

Private Bible Academy in Bad Honnef



An Eternal Gospel

Because something new has come into being Vol. No. 1

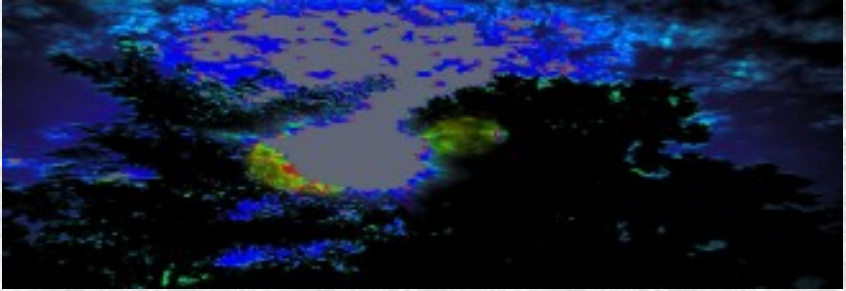
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BECAUSE SOMETHING NEW HAS COME INTO BEING



Because something new has come into being

Many were called, but only three were chosen and taken to the mountain. And of these three, not even one understood anything. And the churches then went and gave this lack of understanding a concrete foundation.

THE WORDS OF JESUS ON THIS SUBJECT:

I don't think any modern "scribe" has ever applied these words to himself!

Woe to you, scribes! For you have taken away the key of knowledge. And you do not enter, and you forbid those who would enter.

Luke 11:52

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There are so many people who believe in God, so many who long for this God. And these people, as I read in the daily newspaper from a former Protestant EKD council chairman, are just on an esoteric search for meaning. And I read something similar from a Catholic archbishop. He denounced people from other denominations for their guilt in the witch trials of the past and was not at all interested in his own guilt in the same matter within his own church. And although the Protestant side here in Cologne, together with the city, subsequently rehabilitated those who were innocently convicted at the time, the archbishop at the time even refused to say a single mass for these unfortunate people in order to at least make some, albeit small, reparation himself.

Month of January.

America First!

And we read and hear about it in all media: And that means for the Lord God: He will definitely not come "first" and will have to wait at the back of the queue once again! But what good would it do you if you could consider the whole world your own, but your soul would suffer damage? But we have not read or heard this verse in the media for a long time: Because according to this verse, the Lord would come first and no one else would come "first". Or have we once again forgotten that the Tower of Babel was not a one-off story in the distant past? Instead, we are now reading something completely new in the media. A monstrosity and a Kölsch glass! Who would have expected something like that? When have you been expecting the Lord up to now? During the day perhaps, or during your service? And now you find out from him himself when he actually plans to come.

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Watch therefore, for you do not know when the master of the house is coming, whether he is coming at evening, or at midnight, or at cockcrow, or in the morning.

[Mark 13:35](#)

What will they do now?

Should we carry on as before?

Do you know which word I took to heart?

- As a man going on a journey, he left his house and gave authority to his servants to do each man his work, and
- commanded the doorkeeper to keep watch.
- [Mark 13:34](#)

And after reading this,
I started to wake up!

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The living light

I, the living light that illuminates the darkness, have raised the man whom I willed and whom I have shaken as I pleased, by great miracles, above the measure of the old men who saw in me many mysteries. But I have laid him on the earth so that he may not be lifted up in any arrogance of his spirit. Nor has the world found in him any joy, nor any exuberance, nor any skill in the things of the world. For I have freed him from stubborn presumption, through fear and anxiety in his duties. For he has suffered pain in the marrow and veins of his body, his mind and senses being bound and he has endured much bodily suffering, so that no rebellious security was hidden in him; rather, he felt guilty in all his duties. For I have surrounded the cracks of his heart with protection so that his spirit may not be lifted up in pride or ambition, but in all these things he may have more fear and pain than joy and pride.

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Contents

Table of contents

| | |
|--|-----|
| Because something new has come into being..... | 2 |
| The words of Jesus on this subject:..... | 2 |
| Note on An Everlasting Gospel Vol. No. 1..... | 9 |
| outlook..... | 10 |
| Foreword..... | 15 |
| 01 January..... | 20 |
| 02 January..... | 31 |
| 03 January..... | 40 |
| 04 January..... | 49 |
| 05 January..... | 56 |
| 06 January..... | 62 |
| 07 January..... | 68 |
| 08 January..... | 77 |
| 09 January..... | 85 |
| 10. January..... | 96 |
| 11th January..... | 104 |
| January 12th..... | 110 |
| 13th January..... | 116 |
| January 14th..... | 125 |
| 15. January..... | 138 |
| January 16th..... | 149 |
| January 17th..... | 159 |
| January 18th..... | 168 |
| January 19th..... | 176 |
| January 20th..... | 186 |
| 21th January..... | 201 |
| 22nd of January..... | 213 |

7

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| | |
|--|-----|
| January 23rd..... | 226 |
| January 24th..... | 236 |
| January 25th..... | 248 |
| January 26th..... | 255 |
| January 27th..... | 262 |
| January 28th..... | 270 |
| January 29th..... | 278 |
| January 30th..... | 286 |
| 31 January..... | 295 |
| Attachment..... | 300 |
| America First!..... | 307 |
| A look into the present, a look back..... | 313 |
| About me..... | 316 |
| License certificates..... | 327 |
| Sources and literature references..... | 328 |
| Heart prayer, what is it?..... | 333 |
| What's the point, God is everywhere!..... | 333 |
| Life confession?..... | 333 |
| Comforter?..... | 337 |
| And now I ask you to step out of your comfort zone:..... | 339 |

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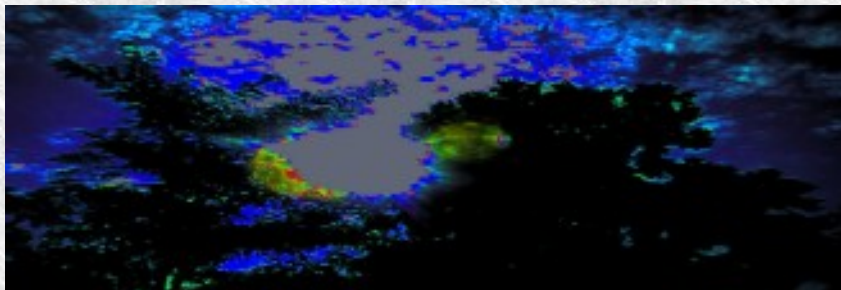
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NOTE ON AN EVERLASTING GOSPEL VOL. NO. 1.

Because something new has come



Because something new has come

An eternal gospel in twelve volumes and a special volume.

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My new homepage is now available:

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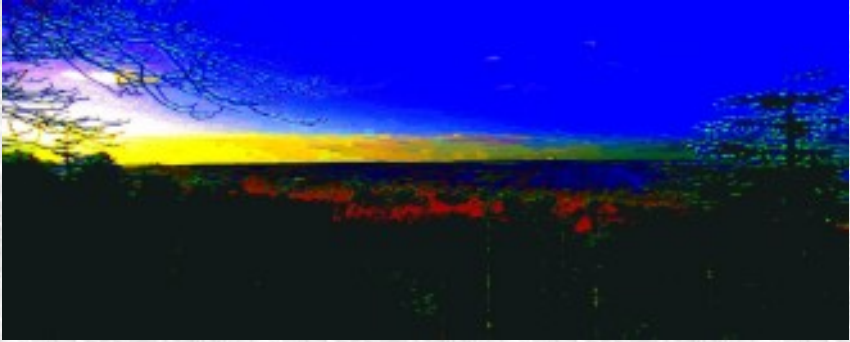
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OUTLOOK



Repent

1. And he said, Repent: for the kingdom of heaven is at hand.
Matthew 3.2

To believe everything the prophets said

2. And he said to them, O fools and slow of heart to believe all that the prophets have spoken!
Luke 24:25

The foot washing

3. Jesus answered him, If I do not wash you, you have no part with me.
John 13.8– Butcher -

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Prayer without ceasing

4. We thank God always for all of you and remember you in prayer without ceasing
1 Thessalonians 1.2

The way

5. But this I confess to you, that after this Way (which they call a sect), so I worship the God of my fathers, believing all things which are written in the Law and the Prophets.
Acts 24:14

The 7th Seal

6. And when he had opened the seventh seal, there was silence in heaven for about half an hour.
Revelation 8.1

The two witnesses

7. And I will give unto my two witnesses, and they shall prophesy a thousand two hundred and sixty days, clothed in sackcloth.
Revelation 11.3

The 2nd Woe

8. One woe has passed away; behold, two woes come after that.
Revelation 9.12

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Abomination of Desolation

9. And from the time that the daily sacrifice is taken away, and the abomination that causes desolation is set up, there shall be a thousand two hundred and ninety days.

Daniel 12.11

Start at my house

10. For the time has come that judgment must begin at the house of God: and if it first begin at us, what shall the end of them that believe not the gospel?

1 Peter 4:17

He had an eternal gospel

11. And I saw another angel flying in the midst of heaven, having the everlasting gospel to preach to those who dwell on the earth - to every nation and tribe and tongue and people.

Revelation 14.6– Butcher -

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01 JANUARY.



How do you start a day that is not only meant to be understood mystically, but also done mystically?

And that means acting from the soul and then learning spiritual and therefore mystical understanding from this action. This is easier to explain with an example. In the Old Testament there is the preacher Kohelet. And from him we can learn that everything that exists is a breath of wind. In today's language we would describe it as narcissistic ideas. Vain actions would therefore mean taking selfish things seriously even though they are totally unimportant for real life. And he is not entirely wrong. For a child, this phase begins around the age of three and relates to their own things and sharing them with children of the same age. And what do their parents say about that? Don't be so selfish! A young person, for example in puberty, sees this new experience as extremely important and from this point of view sees jealousy as something completely normal. Although from God's point of view it is nothing more than an "addiction" - bondage. And what do other people of the same age say about this: He's so full of himself. We don't want anything to do with him. An adult often sees his own life as so important that he will stop at nothing for it. And what does the world say about this? At some point he too will die and then there will be no more memories of him. And that is exactly the problem of every person, no matter who they are. We have no

13

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conscious memory of the past; but we also have no memories of the future. The preacher does not accept any possible objection that it has not happened yet. Because he gets to the point. There is nothing new under the sun, everything has already happened somewhere and at some point. People have now completely lost sight of the mystical (blissful) in life and thus of understanding it and retaining it forever. Because usually from the age of three, the year when the self awakens and the person sets out to understand earthly life with his thinking and unconsciously leaves the spiritual life behind. And in doing so, he has actually renounced the Kingdom of Heaven that the Lord promised to his children. Otherwise, he would be able to remember both the future and the past. Because Jesus promised us the same thing:

But the Counselor, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring all things to your remembrance, whatsoever I have said to you.

John 14:26

But when he, the Spirit of truth, comes, he will guide you into all the truth. For he will not speak on his own authority, but whatever he hears, that he will speak, and he will declare to you things to come.

John 16:13

Let us think of the statement of the Lord Jesus: Before Abraham was, I am. The everlasting presence of God is mystical - the Bible writes of the only blessed God - and thus mystical language is the language of the soul and thus life from God. And this God is everlasting presence, that is, everything is completely open before him, from the beginning, i.e. from the beginning of time to the end, i.e. to the end of all times. And since the end of all times will never happen, the never-fathomable end of all eternity is also completely obvious before his face. And so this very language and therefore this very God must at some point become everlasting presence for us too. And this is precisely what we and our "thoughts" defend ourselves against with everything we have. To make this paradox a little more understandable, I would like to let a little of

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Ecclesiastes speak for itself. We can read the following, among other things:

There is no memory of the past, everything comes back, everything has been there before, everything has happened before. There is nothing new under the sun.

And although our science discovers so much new every day, it does not understand this word of the Preacher. Without a mystical understanding, this is not even possible. So what am I trying to say? Until people learned a little more about history through excavations, people knew nothing about dinosaurs. But then they discovered evidence from the past, gradually understood the dimension of these excavations and understood that dinosaurs had actually existed. What is more, the descendants of that era are still alive today. But the amazing thing is that no scientist ever came up with the idea that we can read something about it in the Old Testament. What can we read there? There we can read about the giants of prehistoric times. But without faith, this kind of understanding is not possible. Even if later evidence or later discovery proves the truth of the Bible, to understand or grasp the truth in this way is completely contrary to human thinking. Can you really imagine it that way? No, because it would be completely contrary to human thinking. That is why it is an eternal mystery for worldly-minded people and an open secret for people who believe. I am talking here about recognizing and seeing the inner connections in human life, in all of creation and in recognizing and understanding God. Let us take another example. At the moment, black holes and their discovery are no longer such a big secret. And not just in films, but also in science. So-called super-massive black holes have been discovered and their existence proven. And they are generally referred to by the term wormhole or wormholes. And we also find this exact word in the Bible. Not only people who believe the word, but also scientists could have read and found it there. "It is better for you to enter the kingdom of God with one eye than to be thrown into hell with good eyes, where their fire is not quenched and their worm does not die." Worm, the wormhole, the infinite wormhole. Imagine the following scenario. The tremendous

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attraction of black holes could one day result in everything and everyone and all black holes as a whole uniting into a gigantic monster from which nothing, absolutely nothing, can escape. And this incomprehensible, gigantic monster will not even have a name, because there will be no one left who can give this monster a name. The Bible, however, already names this unnameable thing by name and calls it hell. And then it would be "The Wormhole", "The Worm", which we have just read about through Jesus. Because the evil enemy is a unity, just as God is a triune unity. Can't we also read words from Jesus in the Bible about the future? Signs will occur in heaven and earth. And their meaning has nothing to do with our ideas about them. The moon will definitely not have fringes at some point and the sun will definitely not take on the color green or silver, depending on how we wish or imagine it. The word about signs in the sky and on earth means nothing other than that we discover things there that people of past generations could not even imagine, and that were considered impossible until recently. Let's list a few examples. In the beginning the earth was a disk, then it was discovered that the earth was a sphere. After that the sun was the center and no longer the earth. A universe was recognized that seemed to have no beginning and no end, and recently people have even started talking about multi-universes. Hypotheses have shown that our universe seems to be only a small part of an infinite number of universes. And this makes us understand more and more that there must be more beyond this, even though this contradicts normal human thinking. It is strange. Rational people can only understand what they personally and in their own opinion consider to be proven. This includes the discovery of multiverses, although this proof also requires a great deal of belief. Nevertheless, this "believing" science in particular mostly passionately rejects the faith that the Bible speaks of. I deliberately say mostly, because many of these scientists have finally found this very faith that they have denied and rejected for so long, just when they are about to die. Because the grace of God knows no prejudices. But now back to the multiverses, or as it says in the Bible: heaven of heavens. Let us also think briefly of Paul, who was caught up to the third heaven. While Paul personally experienced one of the higher universes, known on earth as the third heaven, in the Bible he calls it,

16

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modern science only speaks about it in mathematical theoretical terms and has never been able to experience these heavens to this day. But this should bring science's idea of its own findings down to earth. "The heaven of heavens cannot contain HIM." Infinite, incomprehensible, incomprehensible and unfathomable, in one word "God". Of course, one can rightly raise the objection that not everything discovered in science can be found in the Bible. Of course not, because the Bible is not an encyclopedia after all. Instead, the Bible is the truth and shows us with these occasional references that nothing human is alien to it. And yet it is more: "If you do not understand when I speak of earthly things, how will you understand when I speak of heavenly things?" These are the words of Jesus and these words have lost none of their truth content to this day. And it is precisely this truth that science itself has proven not so long ago. Research has shown that people unconsciously lie more than 200 times a day. We can read something similar in the Psalm.

"There is not one who does good, not one" and further "I said in my fear, All men are liars."

Psalms 116.11

And the wisdom of the Psalms arose thousands of years ago. And what can we read about the present time in the Bible? In the Near East we have been noticing preparations for war for some time, we have heard war cries and we only need to look in the Book of Revelation to actually discover it there. But what does all this have to do with mysticism? Let me try to explain it in my own way. The person who does not know the language of the soul and wants to read the words of the Bible will never be able to recognize the content and true meaning of these words for himself. He will always need an interpreter for the word of truth. These words are incomprehensible to his own understanding and even if he tries to learn or understand these words, he will not be able to. "My words find no place in you." Jesus also points out this lack of prerequisite. This space must therefore first be created in this person so that the words of the Bible can find space and place, can take root and find the conditions for healthy

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growth. And this space is called the space of silence and without this silence in a person the Christ cannot be born in that person.

"What good is it to you if Christ is born 1,000 times in Bethlehem, but not once in you?"

- Angelus Silesius -

But this space is only created in a person through the prayer of silence, the prayer of the heart. Let us take another example. I speak neither English nor Korean, for example. I cannot understand this language nor understand the meaning of the individual words. And although I hear the words, I am and remain at a loss as to what is being communicated to me. But if I seriously want to understand these words, then I must learn this language at some point. This is possible for me in the area of foreign languages, but completely impossible in the area of the mystical language of the soul. Although this is an irrefutable truth, people do not see this for themselves even in the area of the words of the Bible. The Bible equates not accepting this - not comprehending, not understanding - with unbelief. A Christian would reject this and thereby bar the path to this truth for themselves. For people's thoughts are incapable of even recognizing the mystical language of the soul, not even of guessing at it, let alone understanding it. In one of the stories, a non-Jew asked the Lord Jesus to come to him because his servant was sick. And Jesus immediately set out to see this stranger. And now we understand a little more. He set out, just as we ourselves must set out if we want to get closer to the secret of the treasure in the field. And there is something else we must try to understand. The Bible never speaks to anyone else, only to the person who is currently reading the Bible. And if that person is not interested in the deeper meaning, then sooner or later the very person who was reading the Bible a short time ago will turn to other things. His rejection of the words of the Bible will also gradually increase a little more. After all, he has put aside the reflection of himself that the Bible held up to him precisely so as not to be constantly reminded of his dark side. Jesus put it like this: "Why do you see the speck in your neighbor's eye, but overlook the beam in your own eye?" And this is exactly where

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the mystical aspect of the word begins. Mysticism is the beginning of a path that leads through self-knowledge to knowledge of God. For the beginning of knowledge of God is self-knowledge, and knowledge of God leads to the fear of God, and only then does fear of God lead to wisdom. The Holy Spirit cannot come to someone who does not allow self-knowledge in and about himself. Let us think of Paul here. He had been prepared for the Damascus encounter with Jesus through the writings of the Old Testament; after all, he was a trained Pharisee. The Pentecost experience made possible by this created the foundation for him, which is necessary for the liberating element of grace. Only after this new birth, a so-called Damascus experience, does this person dare to look to God. "I will send you another Comforter, the Spirit of truth, who comes from the Father, and he will convict the world of sin." And again we recognize a mystical word. For this Comforter, the Holy Spirit, has not yet come into the known world, otherwise the known world would have changed for the better long ago. So this word means another world and thus the world "within us". "For the kingdom of heaven is within you". In contrast, the world we know has not yet allowed itself to be convicted of sin. Everyone can recognize this, for instead of getting better, the world is getting worse and worse. So we recognize that the world will always remain the world, it cannot recognize the light of truth. "The light came into the darkness, but the darkness did not overcome it" and nothing will ever change about that. This then directly addresses the worldly aspects of our lives and with them our thoughts, which can only ever think in worldly terms. For these thoughts, the reality of God will always remain a mystery. The consequence is thus revealed. We must overcome the worldly thinking within us so that we can discover the blessed action and understanding within us. For the soul in man knows this, but is a fragile and weak thing that wants to reach out to God and yet remains helplessly at the mercy of man's thoughts and resulting actions. For the soul longs for the You, wants to understand the love that it has always noticed within itself. For this is the knowledge of Christ that surpasses all human knowledge, as we can read from Paul. But that does not mean that I finally know Christ, but that I can have the same knowledge of God that Christ Jesus had. And only the love of God himself has these sharp eyes

19

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of knowledge. For only God in us can know God. Without this love, however, all eyes of knowledge are still blind, even when one thinks one has finally recognized and understood everything. And it is precisely this love of God that wants to take up residence in us. And only this love sees, understands, recognizes and hears the mystical words of the Bible and finally wants to act mystically (blessedly). Let us consider what the Lord Jesus said about this: "I remain in the love of my Father, for I always do what pleases him." And only this love then has those hands that can then manage life in the world through faith. The Bible describes it like this: From faith to faith, that is, from a faith in Christ to a life of faith with Christ. And with the peace of Christ, the Holy Spirit himself then also moves into this person forever. And these people will then no longer need anyone to teach them, because they live in the presence of God. "And the Father will love you, and we will both come to you and make our home with you." But that will no longer remain wishful thinking. And so let us now set out together to read, listen to and walk the path through a whole year and through the entire Bible from beginning to end in a mystical way. Because we now know what the word mysticism really means: "The word that is hidden from the world." There is a short sentence in the Bible about this, and you can read it right at the beginning: "You shall love God with all your heart, with all your mind, and with all your strength." Significantly, this sentence continues with an "AND." "And your neighbor as yourself." We often overlook the first part, which is the most important of all commandments. Most Christians prefer to turn to the second part because it is easier to understand and can also be put into practice more quickly. Both parts of this sentence form a unity. Do one thing and don't forget the other. (Not from me) Because without the love of the Father, our actions towards our neighbour are not free of self-interest, even if this impulse often goes unnoticed in us. The path of sanctification therefore leads first to God himself and only from there does this path then lead back to people. We can read this in the High Priestly Prayer: "You are not of the world, just as I am not of the world. But I am sending you back into the world." Let us think back to the story of Jesus on the Mount of Transfiguration. First the path up the mountain, which we must walk, i.e. learn, and there to the top of the mountain where

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the cloud is. Then the Lord Jesus prays, but we must be silent. We can see this in Peter, because he did not know what he was saying there. Because only the Holy Spirit prays as God pleases, as is fitting, and He represents us with UNSPEAKABLE groans. Then the transfiguration of Christ (in us). And now we can hear the Father and see the cloud, if HE wants it that way. And then the path goes back down into the valley and back to the people. And what we then experienced up there, we then implement in our daily lives. Thank you We now know what the word mysticism really means: "The word that is hidden from the world." There is a short sentence about this in the Bible, and you can read it right at the beginning: "You shall love God with all your heart, with all your mind, and with all your strength." Significantly, this sentence continues with an "AND." "And your neighbor as yourself." We often overlook the first part, which is the most important of all commandments. Most Christians prefer to turn to the second part because it is easier to understand and can also be put into practice more quickly. Both parts of this sentence form a unit. Do one and do not forget the other. (Not from me) Because without the love of the Father, our actions towards our neighbor are not free of self-interest, even if this impulse in us often goes unnoticed. The path to sanctification therefore leads first to God himself, and only from there does this path then lead back to people. We can read this in the High Priestly Prayer: "You are not of the world, just as I am not of the world. But I am sending you back into the world." Let us think back to the story of Jesus on the Mount of Transfiguration. First the path up the mountain, which we must walk, i.e. learn, and there to the top of the mountain where the cloud is. Then the Lord Jesus prays, but we must be silent. We recognize this in Peter, because he did not know what he was saying there. For only the Holy Spirit prays as God pleases, as is fitting, and he represents us with INEXPRESSIBLE groans. Then the Transfiguration of Christ (in us). And now we can hear the Father and see the cloud, if HE so wishes. And after that the path goes back down into the valley and back to the people. And what we then experienced up there, we then implement in our daily lives. Thank you We now know what the word mysticism really means: "The word that is hidden from the world." There is a short sentence about this in the Bible, and you can read it right at the

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there, we then implement in our daily lives. Thank youThe path of sanctification leads first to God himself and only from there does this path then return to people. We can read this in the High Priestly Prayer: "You are not of the world, just as I am not of the world. But I am sending you back into the world." Let us think back to the story of Jesus on the Mount of Transfiguration. First the path up the mountain, which we must walk, i.e. learn, and there to the top of the mountain where the cloud is. Then the Lord Jesus prays, but we must be silent. We recognize this in Peter, because he did not know what he was saying there. For only the Holy Spirit prays as God pleases, as is fitting, and He represents us with UNSPEAKABLE groans. Then the Transfiguration of Christ (in us). And now we can hear the Father and see the cloud, if HE so desires. And after that the path goes back down into the valley and back to people. And what we learned up there, we then implement in our daily lives. Thank you

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ATTACHMENT.



Pray the exercise, practice prayer. Standard exercise for learning contemplative prayer. The exercise of piety.

The exercise is divided into two parts. I set an alarm clock for 10 minutes, for example. In the first part I want to practice in the style of the Jesus prayer. With my eyes closed I look into my praying hands. With my inner ears I listen to my breathing. In the rhythm of my breathing I think the two-syllable name that is higher than all the names "Jesus". This will calm my restless thoughts. If I get distracted, e.g. by noises, memories or inner tiredness, then I simply continue to observe my breathing and start thinking the word again in the rhythm of breathing in and out. After the alarm clock rings I continue in the same way in the second part, but without thinking the word. This second part is then in the style of the pure heart prayer, or the prayer of calm, or Zen. So I use a word, a mantra, in the first part, but nothing more in the second part. The reason for this is as follows: The exercise is intended to teach me to become completely still and calm inside and to no longer exert any compulsion. Until now, I had put my thoughts in chains through the word. But now my thoughts should also learn freedom. And they can only do that if I withdraw completely internally and then, over the course of 3 months - rule of thumb - learn through the 4th form of exercise to simply accept emerging thoughts, thought fragments or other types of distraction and to allow them to enter into me. After the 3 months, my thoughts have also calmed down and

24

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become one with me, with my serenity and thus one with the silence within me, which is the prerequisite for the birth of Christ within me.

Each exercise should be practiced alone for a week,

Exercise One

2 x 5 minutes - At the beginning it is advisable to look for someone who has already gained experience on this way up the mountain -

Please practice this exercise every day for a whole week.

And it came to pass after these sayings about eight days, that he took with him Peter, John, and James, and went up into a mountain to pray.

Luke 9:28

Exercise Two

2 x 10 minutes - You should use an alarm clock so that you do not constantly think about the end of the respective two parts of the exercise -

Please practice this exercise every day for a whole week.

Exercise Three

2 x 15 minutes and thus the last of the two-part exercises - Because we can now enter that kingdom of heaven where silence, peace, patience, serenity and love are present -

Please practice this exercise every day for a whole week.

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Exercise Four

We start directly with the second part, i.e. without thinking of the name, in pure heart prayer. If we notice that we are not observing the rhythm of our breathing for too long and too often, we temporarily use the prayer word to help us again. After a while, however, we return to observing our breathing without the word. We can always call on the word to help us, because the "word" is God himself and He will always help without the slightest reproach or reservation. Until one day we are so in this word and thus in Him that we are in Him 24 hours a day, that is, in our mind, nature, being, thinking, acting and speaking. And then we ourselves are just like the Lord, "the son of man or the daughter of man", who "are in heaven" and never have to leave again.

Please practice this exercise every day for a whole week.

Therefore we do not grow weary; but though our outward man is decaying, yet "the inward man is being renewed day by day."

2 Corinthians 4:16

Why, you may ask, should the exercise now be prayed without "words" in the final version? This is obvious. The Holy Spirit himself now wants to begin to pray "in us".

Likewise the Spirit also helps us in our weakness. For we do not know what we should pray for as we ought, but the Spirit himself makes intercession for us with groanings which cannot be uttered.

Romans 8.26

Our prayers usually do not reach God, because we are ignorant of how to pray properly, as is fitting before God, and when "HE" prayed, the appearance of his face changed and his garment became white and shining. And behold, two men spoke with him, which were Moses and Elijah; they appeared in clarity and spoke of the outcome which he was to accomplish in Jerusalem. - "When HE prayed" - There on this mountain

26

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only "HE" prays and no one else, we should understand that here once and for all. And even a "But I see it differently" has no meaning at all for contemplative prayer, quite the opposite.

Strive to enter through the narrow gate: for many, I say to you, will seek to enter, and shall not be able.

Luke 13:24

Have you ever been interested in a direct encounter with this Lord and God? Or have you at least thought about it once? But then you need to know the following: An audience with the King of Kings, Lord of Lords, the Alpha and Omega, the beginning and the end, the Almighty has requirements and these requirements are laid out for us point by point in the Bible. And for this audience, because this audience is contemplative prayer, your own ideas have no meaning:

Enter ye by the strait gate: for wide is the gate and broad is the way that leads to destruction, and there are many which enter by it.

Matthew 7:13

I am the door: by me if anyone enters, he will be saved, and will go in and out and find pasture.

John 10.9

But he who enters by the door is the shepherd of the sheep.

John 10.2

"become!"

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To him the doorkeeper opens, and the sheep hear his voice; and he calls his sheep by name and leads them out.

John 10.3

And when he has sent forth his sheep, he goes before them, and the sheep follow him, because they know his voice.

John 10.4

The following authorization is indispensable for this door, which is the Lord Jesus Himself:

Repent, for the kingdom of heaven is at hand!

Matthew 4:17

And when this proof is fulfilled, the doorkeeper only looks at the blessedness of the person wishing to enter. "Blessed are the poor in spirit, for theirs is the kingdom of heaven."

Matthew 5.3

But Peter and those with him were fast asleep. But when they awoke, they saw his brightness and the two men standing by him. And it came to pass, as they departed from him, that Peter said to Jesus, Master, it is good to be here. Let us make three tabernacles: one for you, one for Moses, and one for Elijah. "And he knew not what he was saying" - For Peter's sins had not yet been washed away, the washing of the feet did not take place until later. And Pentecost much later still. Therefore, please do not forget before the exercise to ask the Lord for the washing of the feet according to His will and according to the Scripture, so that the daily, habitual and mostly unnoticed small sins remain behind, otherwise the doorkeeper will not let the traveler into the Mount of Transfiguration through the narrow and narrow door. But as he spoke these things, a cloud came and overshadowed them; and they were terrified because the cloud covered them. And a voice came out of the cloud, saying, This is my beloved Son; hear him! And when this voice came, they found Jesus alone. And they kept quiet and told no one in those days what they had

28

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seen. And to this day, these words that the disciples heard on the mountain through the Lord Jesus have only been handed down orally. And witnesses to these words are the desert fathers, the monks, the mystics and some of the great church teachers. But Christians and their church have rarely been interested in these words. And this will often happen to us too. For some of the moments experienced and lived through will not be able to be put into words. And these experiences can happen at any time, before or during or even after the prayer and practice times. And then silence will be our speaking. For we can also learn a lot about this from Paul:

I know a man in Christ who fourteen years ago (whether he was in the body, I do not know; or whether he was out of the body, I do not know; God knows) was caught up into the third heaven.

2 Corinthians 12.2

And I know this man - whether he was in the body or out of the body I do not know; God knows - ;

2 Corinthians 12.3

He was caught up into paradise and heard inexpressible words, which no man can utter.

2 Corinthians 12.4

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"And heard unspeakable words" We don't need to know any more than that. If these words are unspeakable, then tell me one single reason why we go ahead and act contrary to them with our limited, ignorant, never understanding, always knowing everything better, never able to keep quiet thoughts, over which we have no control whatsoever, before we have received official permission to speak from the King of Kings, Lord of Lords, the Alpha and the Omega, the beginning and the end, from the Almighty, directly in the silent audience, from Himself?

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A LOOK INTO THE PRESENT, A LOOK BACK.



The fire in the church of Selhof

The destruction in the crypt of Bonn Minster

**Vandalism in Bonn's inner-city churches
(This was what was reported in the Generalanzeiger)**

**Vandalism in the inner city churches of Bonn
(so it was to be read in the Generalanzeiger)**

Access Cloud

**The link to volume no. 2 is in the picture above!
(The video consists of 4 parts)**

**In the next two volumes of the
“Eternal Gospel”**

**A follow-up video will be
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Heaven is my throne, and the earth is my footstool; what house will you build me? says the LORD? Or what is my resting place?

[Acts 7.49](#)

And yet they built stone buildings for him, completely contrary to his own wishes.

And he said to him, Go out of your country and your kindred, and go into the land that I will show you.

[Acts 7.3](#)

And yet we go and do not go to the land that he wants to show us.

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And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good to be here: let us make three tabernacles: one for thee, one for Moses, and one for Elijah. And he knew not what he said.

[Luke 9:33](#)

So the disciples also wanted to build a house for the Lord and the two prophets. And what do we read next? They didn't know what they were saying, just as Christians today don't know what they are saying. And yet the Spirit himself has left us where the Lord wants us to build him a resting place.

Therefore there is still a rest for the people of God.

[Hebrews 4.9](#)

But we do not want to accept that under any circumstances, because then we would not have planned or carried out the building site or the building plan ourselves, nor the construction project.

And when he had opened the seventh seal, there was silence in heaven for about half an hour.

[Revelation 8.1](#)

We also wanted to have the right to determine the timing itself and therefore rejected this verse again and again. And so the people of God once again failed to recognize a decision made by this very God.

For the time has come that judgment must begin at the house of God: and if it first begin at us, what shall the end of them that believe not the gospel?

[Peter 4:17](#)

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Permission for Know the Ways Liber Scivias Hildegard von Bingen
From Wisse die Wege Liber Scivias. Hildegard von Bingen (1098 – 1179) is one of the greatest and most important female figures in German history. She was a Benedictine, founder and abbess of the Rupertsberg monasteries near Bingen and Eibingen near Rüdeshheim. Even during her lifetime she was revered as a “prophetissa teutonica” (German prophetess) and countless people sought her out as an advisor on questions of faith and life. Her works reflect the full range of a polymath: she was a nun and theologian, naturopath and composer, tireless admonisher and thorn in the side of the church. Throughout her life she struggled for a rational faith and for questions about God, the world and man. Even during her lifetime Hildegard von Bingen was revered as a saint. And even today her fascination and charisma are unchanged. "Know the Ways - Scivias" is the main work of Saint Hildegard of Bingen (1098 - 1179), which made her famous during her lifetime and which still moves many people today as a book of faith. In it, the great Benedictine nun draws a line from the creation of the world and of mankind, through the development and existence of the church, to redemption and completion at the end of time. In doing so, she makes the ineffable mystery of God clear in ever new images. Her visions are impressive due to Hildegard's confident and creative handling of the Holy Scriptures and the Rule of Benedict, and due to the elemental linguistic power of the images, which fascinate people today just as much as they did 900 years ago. Translator: Mechthild Heieck, classical philologist, retired high school teacher, was oblate of St. Hildegard Abbey until her death on November 5, 2011. She was a proven expert on the writings of Saint Hildegard.

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HEART PRAYER, WHAT IS IT?

Everything mystical and esoteric!

WHAT'S THE POINT, GOD IS EVERYWHERE!

Therefore, like this, you should pray: Our Father in heaven!

LIFE CONFESSION?

I am not aware of any sin!

Just look at the churches and the world.
Why doesn't he change that if he is supposed to be all-powerful?

He has already made the change through Jesus!

Oh, you know what, Rudi: I know a good psychiatrist.

No one has come back yet!

You don't seem to know Lazarus.
And Jesus came back!

Why do I need a heart prayer,
while I pray the Lord's Prayer.

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But then you should finally take a closer look.
And this not only now in relation to the Lord's Prayer.

Because it is something completely different than just a pure
prayer.

It is a life instruction for you,
according to which you should finally live and align your life.

Because regarding prayer, Jesus said something different:

For if you forgive men their sins,
your heavenly Father will also forgive you,
[Matthew 6:14](#)

But if you do not forgive men their sins,
neither will your father forgive your sins.
[Matthew 6:15](#)

You don't seem to know what that even means:

But when you pray, go into your room, and shut the door, and
pray to your Father who is in secret; and your Father who
sees in secret will reward you openly.

And when you pray, do not use vain babbling, as the Gentiles
do, for they think that they will be heard for their many words.

Therefore do not be like them: for your Father knows what
you need before you ask him.

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And now consider the following:

1. So he already knows what you want.
2. Don't talk too much: So don't talk too much?
3. The Father sees in secret. But what if he did that exclusively?
4. And what if what is meant is: don't talk at all?
5. So keep quiet? If so, then keep quiet in your thoughts too!
6. But this is something that needs to be learned, because we have no power over our thoughts. Quite the opposite. Thoughts have power over us and will not give up this power voluntarily.
7. And then there is the little room. What is the little room?
8. You have probably never really thought about the holy of holies. How could you? Thoughts have done everything in their power to prevent this danger to your own rule.
9. And why do thoughts do this? Because the true ruler, which has educated these thoughts throughout their lives, is one's own feeling since birth.
10. And with it the beast from the depths!
11. And you have obeyed these two again and again without reservation and have never had any idea of your slavery.
12. You even went a step further. From this slavery you have uttered wisdom over and over again and without end, which unfortunately was not real wisdom. In other words, your mouth is the real false prophet of which the Revelation speaks, of which the Bible also speaks, and of which Jesus also spoke.

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And the tongue is also a fire, a world of unrighteousness. So the tongue is among our members and defiles the whole body and sets on fire our whole conduct when it is inflamed by hell.

For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

All right, all right!

One last question: Why the prayer of the heart?

- But the time is coming and is already here, that the true worshipers will worship the Father in spirit and truth;
- for the Father desires that such should worship him.
- [John 4:23](#)

- God is spirit, and those who worship him must worship in spirit and truth.
- [John 4:24](#)

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That's all well and good. But what good does all this do me?

And I will ask the Father, and he shall give you another comforter (Other translations: Advocate, give help, that he may remain with you forever:

[John 14:16](#)

- But the Comforter, The Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you.

- [John 14:26](#)

- But if the Troaster whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

- [John 15:26](#)

- But I tell you the truth, it is to your advantage that I go away. For if I do not go away, comforter not to you; but if I go, I will send him to you.

- [John 16.7](#)

COMFORTER?

You apparently don't know what that means?

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Think about it:
You are constantly depressed!

Likewise the Spirit also helps us in our weakness. For we do not know what we should pray for as we ought, but the Spirit himself makes intercession for us with groanings which cannot be uttered.
[Romans 8.26](#)

But if we don't know how to pray properly (as Jesus himself said - but if you pray, that is, if you absolutely think you have to pray), then go into your room. And in this room you sigh your sorrow in the Holy Spirit directly to the throne of God. And help always comes immediately. Unfortunately, you don't recognize this help because you hope for help through medicine, through psychiatrists, through human actions and human thoughts. When these two things were the trigger in the first place!

And how will or would he, who is everything, can do everything and from whom nothing is hidden, help?

If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!
[Luke 11:13](#)

And the request is the silent prayer of the heart in the little room.

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Mystical Centuries by G. Wehr in Opus-Magnum Verlag
(c) Rudolf (Rudi) Seinsche

AND NOW I ASK YOU TO STEP OUT OF YOUR COMFORT ZONE:

(maybe they have never gone that far before)

Now my soul is troubled.

Jesus suffered from severe depression!

And what can I say? Father, help me out of this hour!

No, Jesus simply remains silent (he does not ask in prayer) because his soul has long been calling out to the Father!

But that is why I came into the world.

The real reason why Almighty God sent the Word into the world! So that we don't have to keep repeating this prayer, this cry for help, because we have hardly ever heard anything about true prayer!

John 12:27

- **Who** He who overcomes will I grant to sit with me in my throne, even as I also overcame and sat down with my Father in his throne.
- [Revelation 3:21](#)
- **Who** overcomes will inherit all things, and I become his God, and he will be my son.
- [Revelation 21.7](#)

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And I will send the Comforter in my Father's name!

- the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. But you know him, for he abides with you, and will be in you.

- [John 14:17](#)

- But when the Comforter comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will testify about me.

- [John 15:26](#)

And this is exactly the immediate help
and his child will then also recognize this.

Because his child already knows something about it:

- But the people pressed on him. He began to say, This is an evil generation: it seeks after a sign, and no sign is given to it.

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- for only the sign of the prophet Jonah.

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- [Luke 11:29](#)

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But I'm not going to explain that to you now, and certainly not in a hurry. Because you can explain something endlessly to the sceptic, and the know-it-all too, and you should avoid the one who just wants his own opinion confirmed, and the one who is only driven by curiosity will soon get tired of this new thing. But despite that, or perhaps because of that, let's try one last time.

And if this doesn't convince anyone, then maybe one last attempt with a verse that most people have never read before:

- But if he, the Spirit of truth,
- will guide you into all truth
- lead. For he will not speak on his own authority.
- but what he will hear,
- he will say that,
-
- **and what is in the future,**
-
- he will announce to you.
- [John 16:13](#)

You hypocrites! the Shape of the Earth and Of the sky you can check; but how do you check this No time?

[Luke 12:56](#)

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I hope you understand. Look at everything that is happening right now. And then read the prophecies in Daniel, the Gospels and Revelation. And then finally make your decision.

Either for or against. For, then start looking properly.

The secret of this search is the prayer of the heart!

On the other hand, that's not wrong either, because God loves his enemies.

Just remember: whom I love, I discipline!

I would avoid everything in between because:

**Because you are lukewarm
and neither cold nor warm,
I will spit you out of my mouth.**

Greetings Rudi

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