

## **Good day.**

From 01.09.2024, only the online courses of the  
“Private Bible Academy in Bad Honnef”.

The Eternal Gospel is no longer available from now on!

Because I will sell the entire work!

- And he said to me, You must prophesy again
- of peoples and heathens and languages and many kings.
- [Revelation 10:11](#)

## **In my Eternal Gospel,**

published until the beginning of Corona,  
I have always thought of the invitation to the big  
Holy Communion/Wedding Feast  
reminded by Jesus.

## **But I tell you,**

that none of the men who were invited  
my supper will taste good.

## **Go out quickly into the streets and alleys of the city**

and bring in the poor and maimed and lame and blind.

At that time it remained with a German edition  
and my activities at that time were  
remained limited to the city of Bad Honnef.

**Go out to the country roads and to the fences**

and compel them to come in,  
that my house may be filled.

**Through this it is no longer limited to Bad Honnef!**

That is why I started when I could see  
that AI and thus translations became better,  
the German versions of the Eternal Gospel  
to translate into English

**To only as a brief insight,**

because I have known for a long time  
that I should not continue the work and also,  
that it will not be completed by me under any circumstances.

**Let's see for this reason once in the Revelation.**

Worldwide and with it in all languages.

And he said to me:

You must see prophecy again  
of peoples and nations and tongues and many **Kings**.

[Revelation 10:11](#)

**So we can read.**

**So again, and therefore unquestionably and very clearly!**

Uand thus, how yesalready through den pressure ofBibleproven,  
whichYesalso in all languages of the worldwas translated,  
now alsothe Eternal Gospel  
also to translate into all languages of the world,  
and overall probably also  
in an unbelievable print run.

**BecauseGodthe Lord himselfstands with his word**

from Revelationas a witness to this.

UAnd that's why it will happen just like that.

Without any ifs or buts!

**BecauseAllmustbe confirmed by two or three witnesses.**

For this reasonhad toalsothe  
“Eternal Gospel” a second time  
made availablebecome.

## **The Great Supper**

And he said unto him, There was a certain man which made a great supper, and invited many: and he sent his servant at supper time to say unto them that were bidden, Come; for all things are ready.

And they began, one after another, to make excuses. The first said to him, "I have bought a field, and I must go out and see it; I beg you, excuse me." And the other said, "I have bought five yoke of oxen, and I go now to see them; I beg you, excuse me." And the third said, "I have married a wife, and therefore I cannot come."

And the servant came and told his master. And the master of the house was angry, and said to his servant, Go out quickly into the streets and lanes of the city, and bring in the poor and maimed and lame and blind. And the servant said, Lord, it has been done as you commanded, and there is yet room. And the master said to the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled.

**But I tell you, none of the men who were invited will taste my supper.**

**And who is because addressed by this?**

All, the until now had something else in mind.

Those, which in den traditionen put remained.

Anyone who knew about the invitation.

But also the many others,  
who knew nothing about the invitation.



**In general, everyone**

who understood their life as existing only on earth and denied anything other than mystical and esoteric.

**Because it is time**

there shall begin judgment at the house of God.

But first of all, what will be the end of those who do not follow the Gospel **believe**?

1 Peter 4:17

• **And so the righteous **barely received**,**

• where will the godless and sinner appear?

• 1 Peter 4:18

**Naturally There are many reasons**

why the call from God has gone.

All are all these reasons understandable.

But these very reasons have prevented

that one has even heard that call,

which is given to people again and again.

**My Remembrance of the Invitation through the Lord Jesus**

at the time away 2017 to mid-2020 had the theme of

evening/wedding meal made relevant again.

Jesus had this Invitation at that time not limited in time,

but had left this to the father.

**DThe church itself had the year 2016 to**  
a year of mercy.

According to the Bible would a "short second contraction" may come.

And this short woe has come, let's think about Corona  
and the testimony to this in the Old Testament.

With it has but also a further Time window opened.

A biblical Time window limited to 42 months.

And the invitation issued 2000 years ago received a turning point.

**One more note on current Homepage "Seinsche-H" of".**

In the small insight into the Eternal Gospel, the possibility was shown to the member of the "Private Bible Academy in Bad Honnef" to gain insight into the Eternal Gospel also in history to obtain the English form. This has now been deleted without replacement. The entire work, including the parts that have already been translated, and thus also the German version, will soon be sold and everything that happens next will no longer be in my hands.

But I tell you that none of the men  
who were invited will taste my supper.

**As always must every Word the Bible**

sometimes through an actual event in the world confirm.

**Go out quickly into the streets and alleys of the city**  
and bring in the poor and maimed and lame and blind.

This first command is until now through me  
happened here in Bad Honnef.

**But the Time the first invitation is now irrevocable over!**

**Do you know the words of Jesus to the city Capernaum?**

They concern even the synonym Capernaum and thus a city,  
in dermany miracles of Jesus happened.

**Go out to the country roads and to the fences**

and compel them to come in,  
that my house may be filled.

This it word applies from now on  
and thus no longer only affects this city here,  
but now applies to the rest of the world.

**However this is no longer my job!!**

Does would also my options at fare exceed.

That is why I give soon the Eternal Gospel to my successor.

Den I by the way currently don't know yet!

**However, I have in the Holy Spirit**

the signed contract already once upon a time seen  
and so learn that the time has come.

- And in the morning you say, 'Today there will be a storm, for the sky is red and overcast.' You hypocrites, you know the appearance of the sky; can you not also know the signs of the times?

- [Matthew 16.3](#)

**SrepresentativeformanyRejectionsto this invitation,**  
maybe you remember  
"ditsizenHoly Communionit/ ditWedding feastit",  
of which Jesus spoke,  
can wein the Biblefromthreequite understandablen Found  
for aRejectionread.

**It is entirely understandable for us,**  
but not for the great king,  
so for those,  
who for "his son"  
the partyall festivalsalignnwill.

**How couldbecauseThey acted,**  
if you are planning your son's weddingwant to align  
andnsomeonetakesYour invitation.

**No one**  
and thus no one from the  
own family andalso not fromowntheRelationship.



**At the beginning of myMemory**

toJesusInvitationhas already become apparent after a short time

Someone reported to me

and theSomeone took thisInvitation to.

At that time, the visitor counter on the homepage showed

a number just above70,000to.

**Wellto the end of theInvitationThis visitor counter shows,**

thatin the meantimeabove780,000untilfor the31.08.2024

have informed themselves,

have read the invitation

or remembered this invitation again

and yet

except for thisEinen thenno one else reported.

**Do you understand now,**

why the master of the house became extremely angry?

Don't many consider themselves

Disciple of Jesus, brother of the Lord,

Son or daughter of the almighty father?

**Although the Spirit has called**

and the word is still alive!

Jesus Christ yesterday and today and the same forever.

[Hebrews 13.8](#)

Are you so foolish? In the spirit you have begun

Will you then perfect it in the flesh?

[Galatians 3.3](#)

**Started for everyone who believe**

sometime once in spirit,

only want later many this belief

through earthly understand it self firmly lasting.

**They follow their own path of sanctification.**

“But that is not what I give my gifts for!

Says the Lord!

**Because the spirit is unavailable,**

for he is holy!

**Traditions, habits, Sins, selfishness!**

This has always had the development of religion embossed,

however is such an embossing never from duration.

**The Words therevelation have been researched again and again.**

However, the secret was up to the present hidden.

Now, however, one can use the symbols of this Time

must recognize the words of revelation.

For the seventh seal has been opened!

- Woe to you, scribes! for you have taken away the key of knowledge. You do not enter, and you forbid those who would enter.

- [Luke 11:52](#)

**What does the following verse?**

- And when he had opened the seventh seal, there was silence in heaven about half an hour.

- [Revelation 8.1](#)

**Especially for humans it has always been a big problem,**

the words of the Bible as truth to recognize at all to be able to.

Always needed we in addition Scribes and teachers.

Because the words of the Bible are mystical in nature

and are often misunderstood.

That is why today we can

also barely more recognize.



**Because the teachers of the word have rarely been prophets.**

Jesus answered and said to him:

You are the teacher of Israel and you do not understand this?

[John 3.10](#)

For this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and write it on their hearts: and I will be their God, and they shall be my people.

[Hebrews 8.10](#)

**It is therefore not surprising**

that many words of the Bible through the own worldly view  
on the Word, which is spirit,  
itself have changed more and more.

**Davon can naquit someone,**

weder the Churches,  
still the Religious  
nor the generations.

**And what does this mean for all of us?**

That we have to start all over again?



**No, no more starting over,**  
but finally open your eyes,  
about the new,  
that has been there for a long time,  
to recognize,  
and then to finally be able to overcome this new thing.

To him who overcomes I will give,  
with me on my **Chair** to sit,  
how I overcame  
and sat down with my father on his **Chair**.

[Revelation 3:21](#)

## **Hebrews - Chapter 4**

### **The promised rest of God**

Let us therefore fear, lest we miss the promise of entering his rest, and none of us fall short. For it has been preached to us, as it was to them; but the word of the preaching profited them not, because those who heard it did not believe. For we who believe enter into rest, as he says, "I swore in my wrath that they should not enter my rest." And indeed, when the works were done from the foundation of the world, he spoke in one place of the seventh day thus: "And God rested on the seventh day from all his works."<sup>5</sup>and here in this place again: "They shall not enter my rest."<sup>6</sup>Since therefore it is yet for some to come to it, and those to whom it was first preached did not come because of unbelief, he again sets a day after such a long time, saying through David, "Today," as it was said, "if you will hear his voice, harden not your hearts."

**For Joshua would have brought them to rest,**

he would not have said it later on another day.

Therefore there is still a rest for the people of God. For he who has entered his rest has also rested from his works, just as God did from his. Let us therefore strive to enter that rest, lest anyone fall into the same example of unbelief. For the word of God is living and active, and sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intents of the heart. And there is no creature invisible to him, but all things are naked and open before his eyes. Of this we speak.

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