

## Conclusion

There is no other sign than the sign of Jonah.

As of August 26, 2024, 780,389 visitors have visited the homepage and were thus to the word of the Bible and the still valid invitation through the Lord Jesus remembered.

Then came the three days of Jonah, unfortunately also in vain. I still accepted August 30th and 31st because of the different summer holidays in different countries. But ultimately I already knew that two more days wouldn't make the goat any fatter. Because then the Bible would have lied once about the three days of Jonah. Nobody got in touch, nobody seemed to remember at all.. It seemed to me as if no one would have, where the festival at all would take place. There was something much more important to do anyway.

Like a man going on a journey through the country, he left his house and gave authority to his servants, to each his work, and commanded the doorkeeper to watch.

Mark 13:34

The servant has until then always done his job. The doorkeeper has until then always woken up. Of course, everyone has also until then done his work. Only after almost 2,000 years, only the servant and the doorkeeper seemed therefrom to know something.

And it came also no one, to find out more.

And I will give my two witnesses that they prophesy one thousand two hundred and sixty days, dressed in sacks.

Revelation 11.3

And according to this text it is clear when the time of the invitation would end.

Let us think of the foolish virgins. At midnight the gates were locked and they were no longer allowed in. A beautiful story, certainly, but do you really believe that these stories that Jesus had told would have been just stories?

If I tell you earthly things, you do not believe; how will you believe if I tell you heavenly things?

John 3:12

Here you can read that Jesus never in heavenly but always only in the earthly sense spoke.

To whom he showed himself alive after his suffering by many proofs, and appeared among them for forty days, and spoke to them about the kingdom of God.

Acts 1.3

And his family and only to his own he spoke about the heavenly things and this after his resurrection completely openly and without parables.

Judas, not Iscariot, saith unto him, Lord, why is it that thou wilt manifest thyself unto us, and not unto the world?

John 14:22

Without a personal Pentecost, without a personal foot washing by him and then a personal communion/Eucharist only with himself, without rebirth, without one devotion to the Lord himself, without letting go of everything without a confession of life, without prayer from the heart, without conversion, without a Damascus experience, without having heard, seen or personally experienced the Lord, remain one imprisoned in the earthly and will the kingdom of heaven of the Lord Jesus in the now never see and also not the future gifts now receive.

## Hebrews - Chapter 6

Therefore, let us now abandon the teaching of the beginning of the Christian life and proceed to perfection, not laying a foundation again on repentance from dead works, on faith in God, on baptism, on teaching, on the laying on of hands, on the resurrection of the dead, and on eternal judgment. And we will do this if God permits otherwise. For it is impossible to renew to repentance those who have once been enlightened and have tasted the heavenly gift and have become partakers of the Holy Spirit and have tasted the good word of God and the powers of the world to come, when they fall away, as they crucify the Son of God again to themselves and hold it to be an object of derision. For the earth that drinks in the rain that often falls on it and bears useful herbs to those who till it receives blessing from God. But that which bears thorns and thistles is useless and close to a curse, to be burned up at the end. But we expect, beloved, something better for you, and that salvation is nearer, even though we speak thus.

For God is not unjust so as to forget your work and labor of love which you have shown toward his name, in that you have ministered and continue to minister to the saints. But we desire that each of you show the same earnestness to hold fast your hope to the end, so that you may not become sluggish, but imitators of those who through faith and patience inherit the promises. For when God promised Abraham, since he had no one greater to swear by, he swore by himself

and said, "Surely I will bless you and multiply you." And so he endured and obtained the promise. For men swear by a greater than themselves, and the oath puts an end to all strife, and it remains firm among them. So God, wishing to show more abundantly to the heirs of the promise that his counsel would not waver, added an oath, that we might have strong consolation by two things that cannot waver (for it is impossible for God to lie), who have refuge and hold fast to the hope set before us, which we have as an anchor of our souls sure and steadfast, which also enters into the inner veil, whither the forerunner entered for us, Jesus, having become a high priest forever after the order of Melchizedek.

And the servant said, Lord, it is done as thou hast commanded, and yet there is room. And the lord said to the servant, Go out into the highways and hedges, and compel them to come in, that my house may be filled. But I say unto you,ssnone of the men who were invited will taste my supper.

Another invitationin additionis itsoin the futurenotmoregive. Andalsothis last invitation islimited, but now finally limited.

Because ththen the court.

The Lord looks down from heaven upon the children of men,sshe sees whether someone is wise and asks about God.

Psalms 14.2

Teach us to remember that we must die,sswe become wise.

Psalms 90.12

And you, Daniel, hide these words and seal this writing until the time of the end; and many will come by it and find great understanding.

Daniel 12.4

And he said to me, “Do not seal up the words of the prophecy of this book, for the time is at hand.”

Revelation 22.10

Almost 2,000 years have passed since then.VA lot was forgotten.AlsoThe problems we face are far more troubling thanwe love. The heavy rain, the climate, the entire earth, creation, one's own life and one's own death. And thenalsotake care of a communion/Eucharist?Which communion? Which Eucharist?

Behold, I stand at the door and knock: if any man hear my voice and open the door, I will come in to him and will sup with him, and he with me.

Revelation 3.20

**So you see:**

Everything still goes on as it was at Noah.

They ate, they drank, they married,  
They let their wives go free until the day  
When Noah entered the ark, the flood came and destroyed them all.

[Luke 17:27](#)

Just as it happened in the times of Lot; they ate, they drank, they bought,  
they sold, they planted, they built;

[Luke 17:28](#)

but on that day,  
when Lot went out of Sodom,  
Then it rained fire and brimstone from heaven and destroyed them all.

That is how it was in Jesus' time. There everyone left him alone in the end.  
But now there is actually two, the one who has not been forgotten. There are  
now the servant and then the doorkeeper.

I almost forgot;  
the one who reported,  
so now three.

And exactly because of this One, who has reported, I have the words of  
prophecy were not sealed, but published in the Eternal Gospel.

But Jesus said, Father, forgive them; they know not what they do.

[Luke 23:34](#)

It is quite reassuring that the last word was not an apology or rejection of the  
invitation, but the last word on the subject is and remains Jesus' request to  
the Father:

Father, forgive them, they know really not what they do!